## MEETING NOTICE TOWN OF ANDOVER

**Town Clerk Date Stamp** 

Board/Committee Name:

School Committee

Date:

Thursday, January 19, 2023 4:00 PM Executive Session

Time of Meeting:

7:00PM Regular SC Meeting

Location:

School Adm. Building - School Committee Room - 2<sup>nd</sup> Floor - Andover MA

Meetings are prepared for live broadcast by AndoverTV via Andover public access

television (Comcast Channel 99, Verizon Channel 43) or streamed from www.andovertv.org

Comcast Channel 99, Verizon Channel 43 or streamed @andovertv.org

Signature

Magda C Parvey

## **AGENDA**

- 1. SC Meeting: Open Session/Call to Order
- 2. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
  - a. Purpose (3) to conduct collective bargaining session with the Andover Education Association, specifically for a Level Three grievance hearing regarding scheduling administrative meetings; and to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by the Andover Education Association regarding scheduling administrative meetings; and
  - b. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with unionized personnel, namely the Andover Administrators Association (AAA-Unit B), Andover Education Association (AEA)-Unit A; Andover Assistants-Unit B; Andover Educational Secretaries Association (AESA)-Unit C; SEIU Local 888-School Custodians and Andover School Food Service, because an open session may have a detrimental effect on the bargaining position of the Committee. The Committee will reconvene at approximately 7PM in Open Session.
- 3. Resume Regular Meeting/Call to Order/Salute to Flag
- 4. Recognitions/Communications
- 5. Public Input (limited to 10 minutes total; if more time is required, Public Input will resume after New Business)
- 6. Response to Public Input
- 7. Education: Presentation-Mental & Health Behavioral Update
- 8. Continuing Business: Policy Update Second Reading Policy JJH School Sponsored Trips and Travel
- 9. New Business: Warrant Article MOU Foster Care Transportation; Superintendent's Contract; FY24 Budget Vote
- 10. Consent Agenda: Grants/Donations to District; Minutes from prior meetings
- 11. Adjournment

TOWN OF ANDOVER, MASS

TOWN CLERK'S OFFICE

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.